

# ROAD INDEX

(H.V.) = HUNTING VALLEY (S.R.) = SOUTH RUSSELL

<b>A</b>	ALEXANDER DR. (PRIVATE) ANGLERS DR. (S.R.) ANNADALE DR. (S.R.)	C2 C6 D7	<b>H</b> Cont. HERITAGE LN. HILLBROOK CIRCLE HILLBROOK DR. HILLBROOK LN. EAST HILLBROOK LN. NORTH HILLBROOK LN. SOUTH HILL DR. HITCHING POST LN. HOLLY HILL RD. HOOK HOLLOW RD. HUNTERS HOLLOW TR. HUNTING HILLS DR. HUNTING LN.	D1 D2 D6-F6 D6 D7 D7 D6	<b>Q</b> QUAIL LN. (H.V.)	A2		
<b>B</b>	BEECHWOOD DR. BELLE VERNON DR. BELL ST. (S.R.) BENNER DR. BIRCHMONT DR. BISHOP DR. (S.R.) BLACKFORD DR.	D1 D2 D6-F6 D6 D7 D7 D6	<b>J</b> JAMES DR.		<b>R</b> RAVENCREST DR. (H.V.) RAVINE RIDGE DR. (H.V.) RIDDLE RD. RIDGECREST DR. (S.R.) RIDGEWOOD LN. RIVER GLEN DR. RIVERSIDE DR. ROYAL OAK DR. (S.R.) RUSSELL LN. RUSSELL RD.	A3 A3 B6-B5 E6-E7 D4 C4 D3 D7 C4 A5-B4		
<b>C</b>	CABOT LN. (PRIVATE) CASCADES DR. (S.R.) CAVES RD. CHAGRIN MILLS RD. CHELSEA CT. (S.R.) CHILICOTHE RD. CLARION DR. CLOVERIDGE RD. CLOVER LN. CLYDESDALE TR. CORRAL CT. COUNTRYSIDE DR. (S.R.) COUNTRY LINE RD. COY LN. CRESTVIEW DR. CUYAHOGA TR.	A5 E7 C4-C1 C5-D5 C7 D7-D1 D6 D5 D5 E4 D4 D6 A4-A1 D3 D3 D6	<b>K</b> KENSINGTON CIRCLE (S.R.) KENSINGTON DR. (S.R.) KIMBERLY CT. (S.R.) KINSMAN RD. SQUIRE LN. STILLWATER DR. STUMP HOLLOW LN. SUGAR BUSH LN. (PVT.) SUGAR BUSH LN. (S.R.) SUGAR TREE DR. SUN RIDGE LN. (S.R.) SUNSET DR. (S.R.) SURREY DOWNS DR. SWEETBRIAR LN. SYLVAN RD. SILVER SPRINGS TR.	D7 D6 C6 E3 A4-F4 B3 C4 A3 D5 D5 D6 E6 C5 B7 C4 B6 B6	<b>S</b> SCARSDALE LN. SHEERBROOK DR. (S.R.) SHIRE COURT SILVERCREEK DR. SKYLINE LN. SLEEPY HOLLOW DR. SOUTH DEEP WOOD LN. SOUTHWYCK DR. SPERRY RD. SPRINGBROOK RD. (PVT.) SPRING DR. (S.R.) SPRING VALLEY DR. SQUIRE LN. STILLWATER DR. STUMP HOLLOW LN. SUGAR BUSH LN. (PVT.) SUGAR BUSH LN. (S.R.) SUGAR TREE DR. SUN RIDGE LN. (S.R.) SUNSET DR. (S.R.) SURREY DOWNS DR. SWEETBRIAR LN. SYLVAN RD. SILVER SPRINGS TR.	A5 D7 C4 D4 C4 F4 A5 C6 F2-F1 C5 C6 E3 B3 C4 A3 D5 D5 E6-E7 D4 B2 E6 E6		
<b>D</b>	DAISY LN. (S.R.) DALE RD. DEEPWOOD DR. DEERBROOK DR. DEERFIELD DR. (S.R.) DEERFOOT TR. DINES RD. DORSET DR. (S.R.) DEER CT. (S.R.)	B7 C5 A5 C4 B7 D4 A3-D3 D7 D6 C2	<b>L</b> LAKEVIEW LN. (S.R.) LARKSPUR RD. LAURELBROOK DR. (S.R.) LAUREL LN. LAUREL RD. (S.R.) LEAVIEW LN. (S.R.)	B7 C5 A5 C4 B7 D4 A3-D3 D7 D6 C2	<b>M</b> MANOR BROOK DR. (S.R.) MAPLE HILL DR. (S.R.) MAPLERIDGE DR. (S.R.) MAPLE SPRINGS DR. (S.R.) MARDON RD. MARTINGALE LN. MEMORY LN. MORGAN TR. MORNINGSIDE LR. (S.R.) MUSIC ST.	D6 D6 B6 D7 D4 E4 E7 C5-F5	<b>T</b> THORNAPPLE DR. TOP RAIL LN. TRAPPERS TR. TWIN LAKES TR. THISTLE LANE	C3 D4 B4 B6 B4
<b>E</b>	EAST BEL MEADOW LN. (S.R.) EAST WILLARD RD.	D6 C2	<b>N</b> NORTH DEEPWOOD LN. NORTH FARM RD. (H.V.) NORTHWOOD RD.	D6 E2	<b>U-V</b>			
<b>F</b>	FAIRFAX DR. (S.R.) FAIRMOUNT RD. FAIRVIEW RD. (S.R.) FERROWOOD DR. (S.R.) FOREST DR. (S.R.) FOX DEN EAST FOXHALL DR. (S.R.) FOX HILLS DR. FOX HOLLOW DR. FOX RUN	D7 A2-F2 D6 B6 D7 C2 D7 C2 B2 A5	<b>O</b>		<b>W</b> WASHINGTON ST. (S.R.) WATER FALL TR. WATERFORD DR. (S.R.) WATT RD. WAVERLY LN. (S.R.) WENHAVEN DR. WEST BEL MEADOW LN. (S.R.) WESTOVER DR. (S.R.) WEST RIDGE DR. WEST RIVER DR. WEST WILLARD RD. WHARTON RD. WHISPERING PINES DR. WOLFFEN DR. (S.R.) WOODSIDE RD. (S.R.) WOODSWAY LN. WHITETAIL DR. (S.R.)	B7 B6 D7 E4-E2 C6 C5 D6 D7 C3 C3 C2 A3-B3 D3 D7 B7 C3 D6		
<b>G</b>	GALLOWAY TR. GARDEN PARK DR. (S.R.) GREEN VALLEY DR. (S.R.)	E4 E7 E7	<b>P</b> PARKLAND DR. (S.R.) PARTRIDGE LN. (H.V.) PAW PAW LAKE DR. (PVT.) (S.R.) PEKIN RD. PERRY DR. (PRIVATE) PHEASANT LN. (H.V.) PINE HOLLOW DR. POTOMAC DR. (S.R.)	B7 A2-A3 E6 D3-F3 D2 A3 D2 D7	<b>X-Y-Z</b>			
<b>H</b>	HARTWELL TR. HAWTHORNE LN. HAZLEWOOD DR. (S.R.) HEATH RD. HEMLOCK POINT RD. HEMLOCK RD.	B3 B4 B6 F2-F1 C5-C4 B6-C5						

- ① WEST WOOD ELEM. SCHOOL
- ② RUSSELL ELEM. SCHOOL
- ③ RIVERVIEW BIBLE BAPTIST CH.
- ④ CEMETERY
- ⑤ RIVERVIEW CEMETERY
- ⑥ CEMETERY
- ⑦ RUSSELL TOWN HALL
- ⑧ SOUTH RUSSELL VILLAGE HALL
- ⑨ RUSSELL FIRE DEPARTMENT
- ⑩ U.S. POST OFFICE (NOVELTY, OHIO)

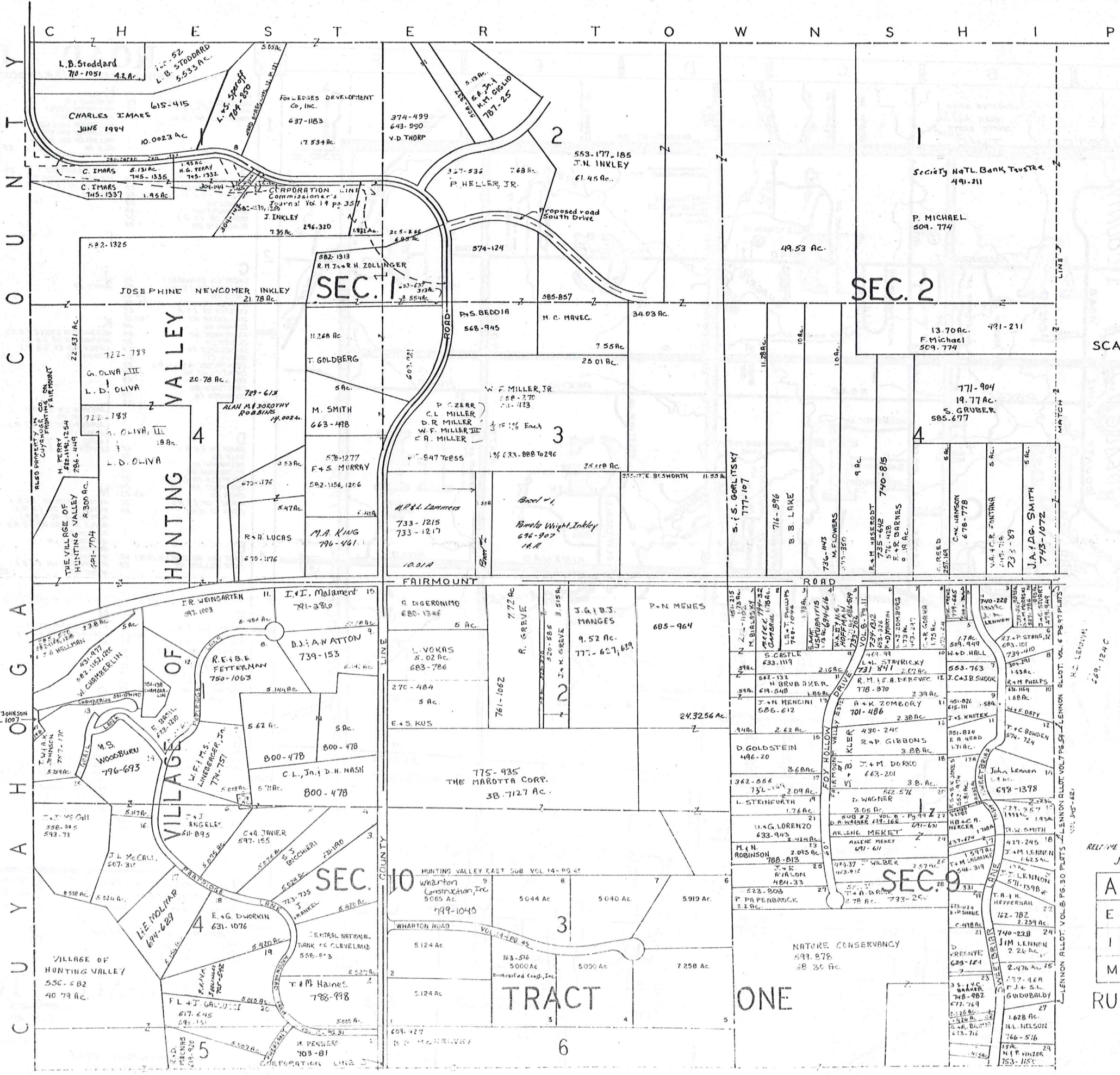
## RUSSELL TOWNSHIP

SCALE: 1" = 2000'

ROBERT E. PHILLIPS,  
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



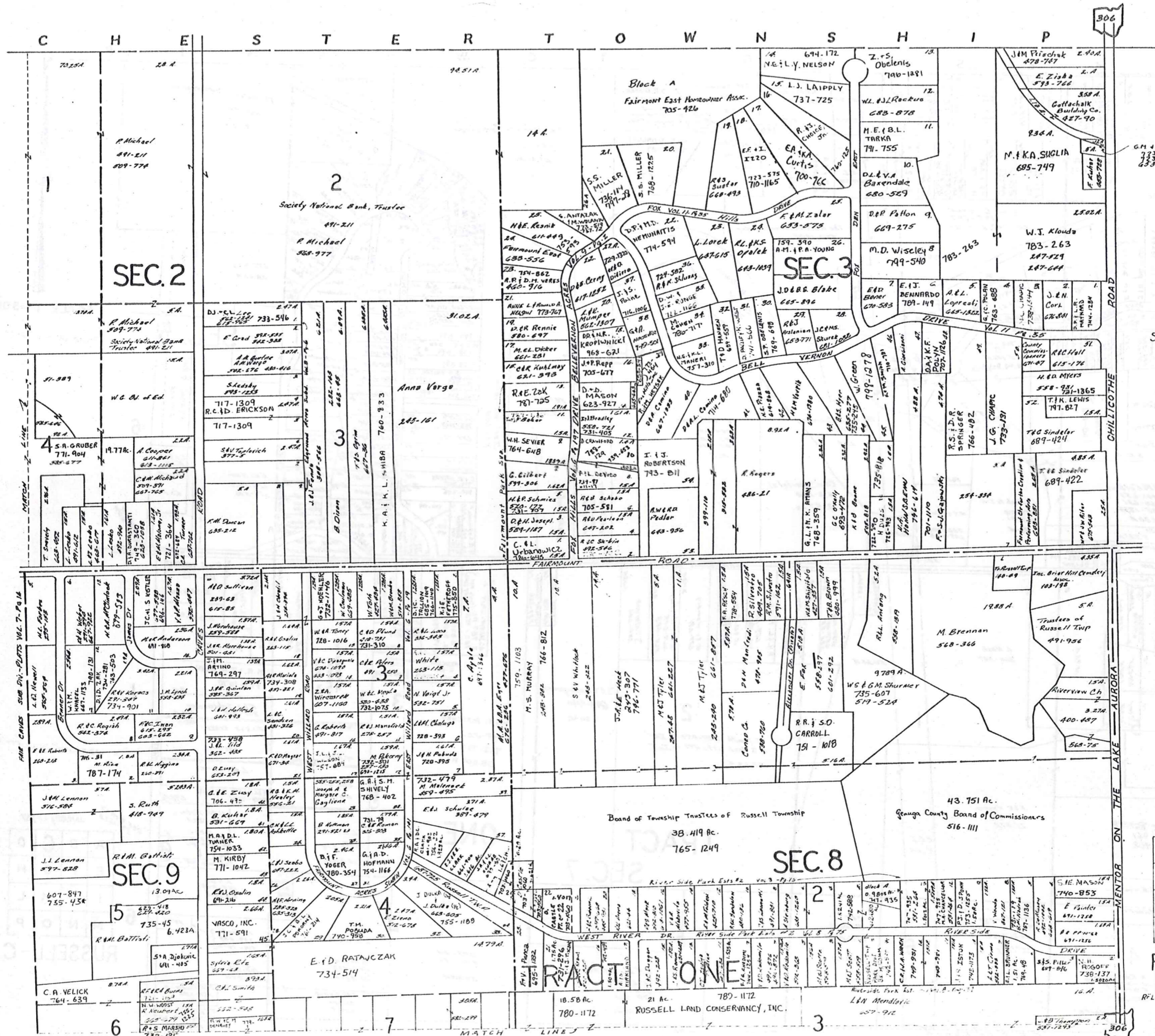


SCALE 1" = 300

RELATIVE REPRESENTATION  
JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL A



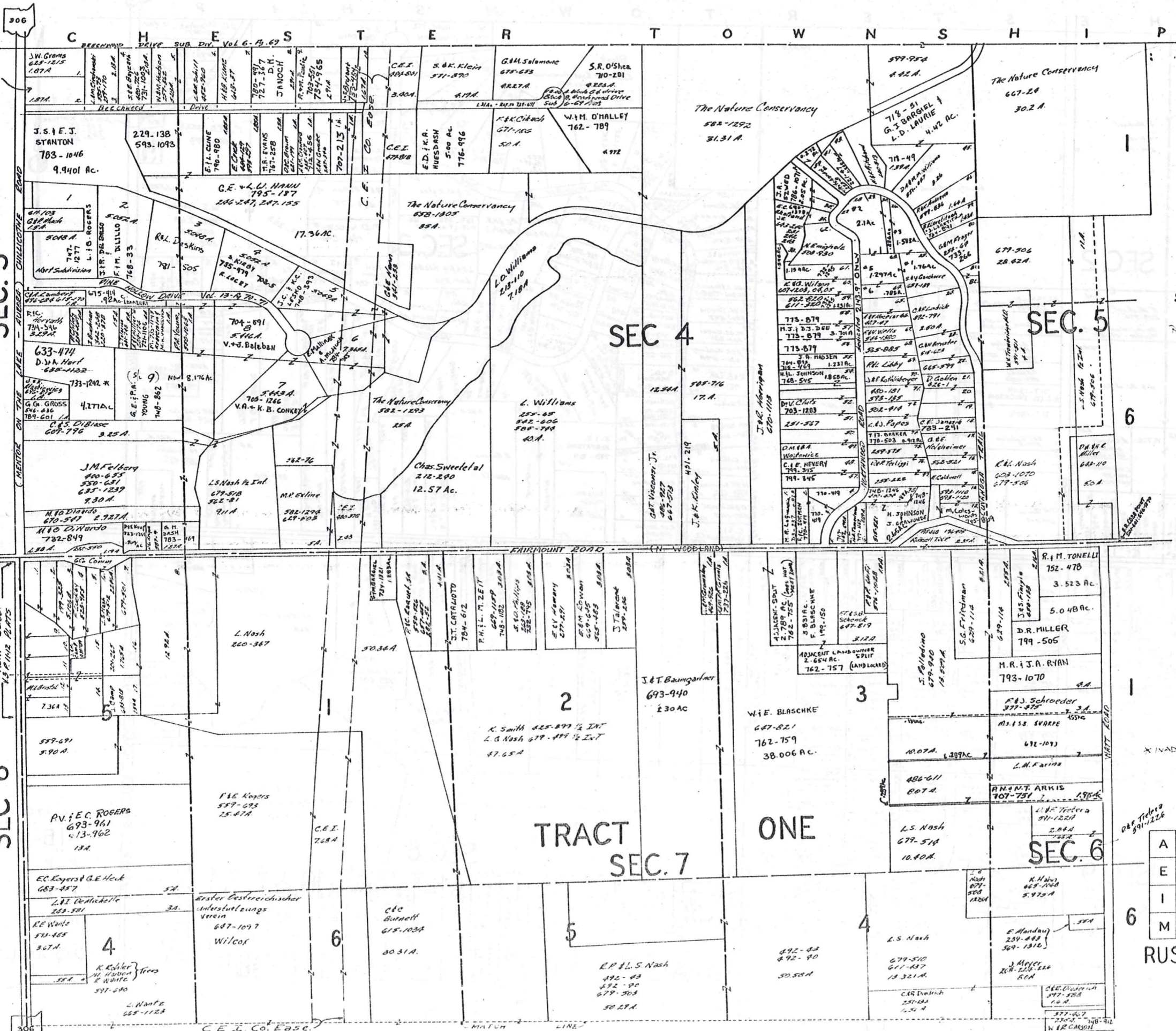
SCALE 1" = 300'

JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-B

RELATIVE REPRESENTATION



705-1083  
(Trustees)  
A. Gabriels  
J. M. Falbo  
M. Covatta  
N. Ciancola

SEC. 3

SEC. 4

SEC. 5

SEC. 8

TRACT  
SEC. 7

ONE

SEC. 6

ONE TICKETS 591-1226

JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

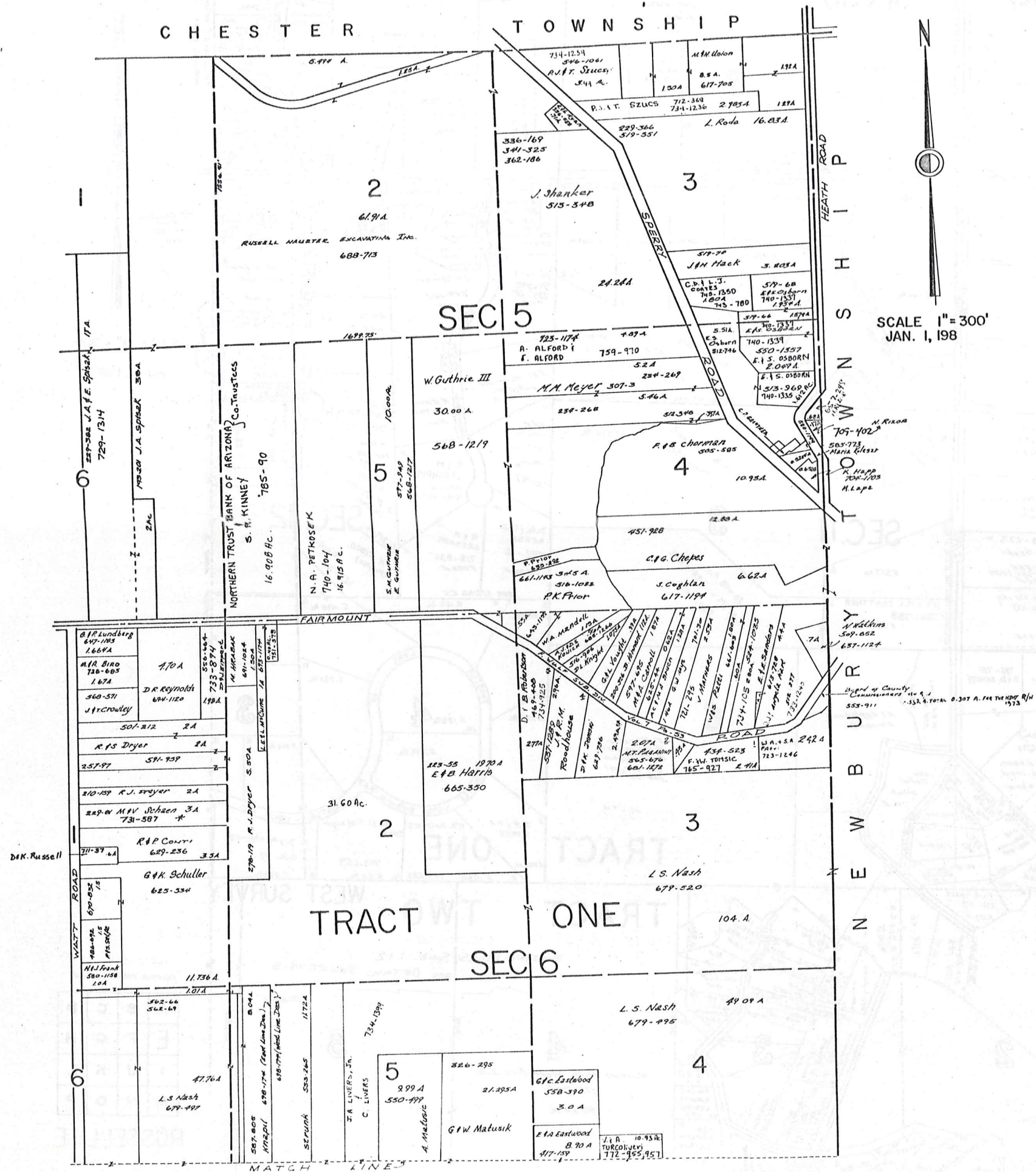
RUSSELL-C

SCALE 1" = 300'

RELATIVE REPRESENTATION

CHESTER

TOWNSHIP

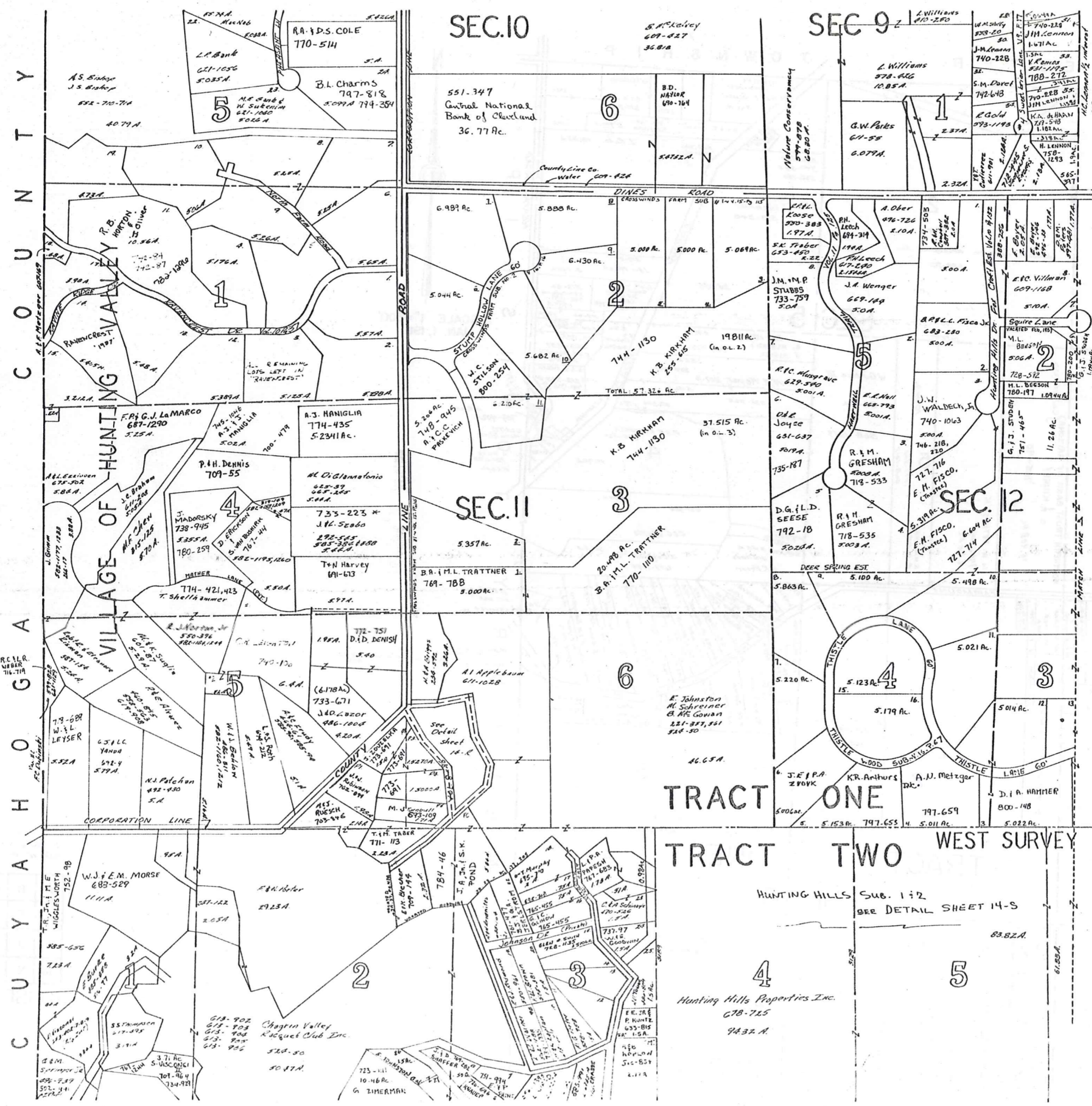


SCALE 1" = 300'  
 JAN. 1, 198

JANUARY 1, 1987  
 RELATIVE REPRESENTATION

A	B	C	
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-D



SEC. 10

SEC. 9

SEC. 11

SEC. 12

TRACT ONE

TRACT TWO WEST SURVEY

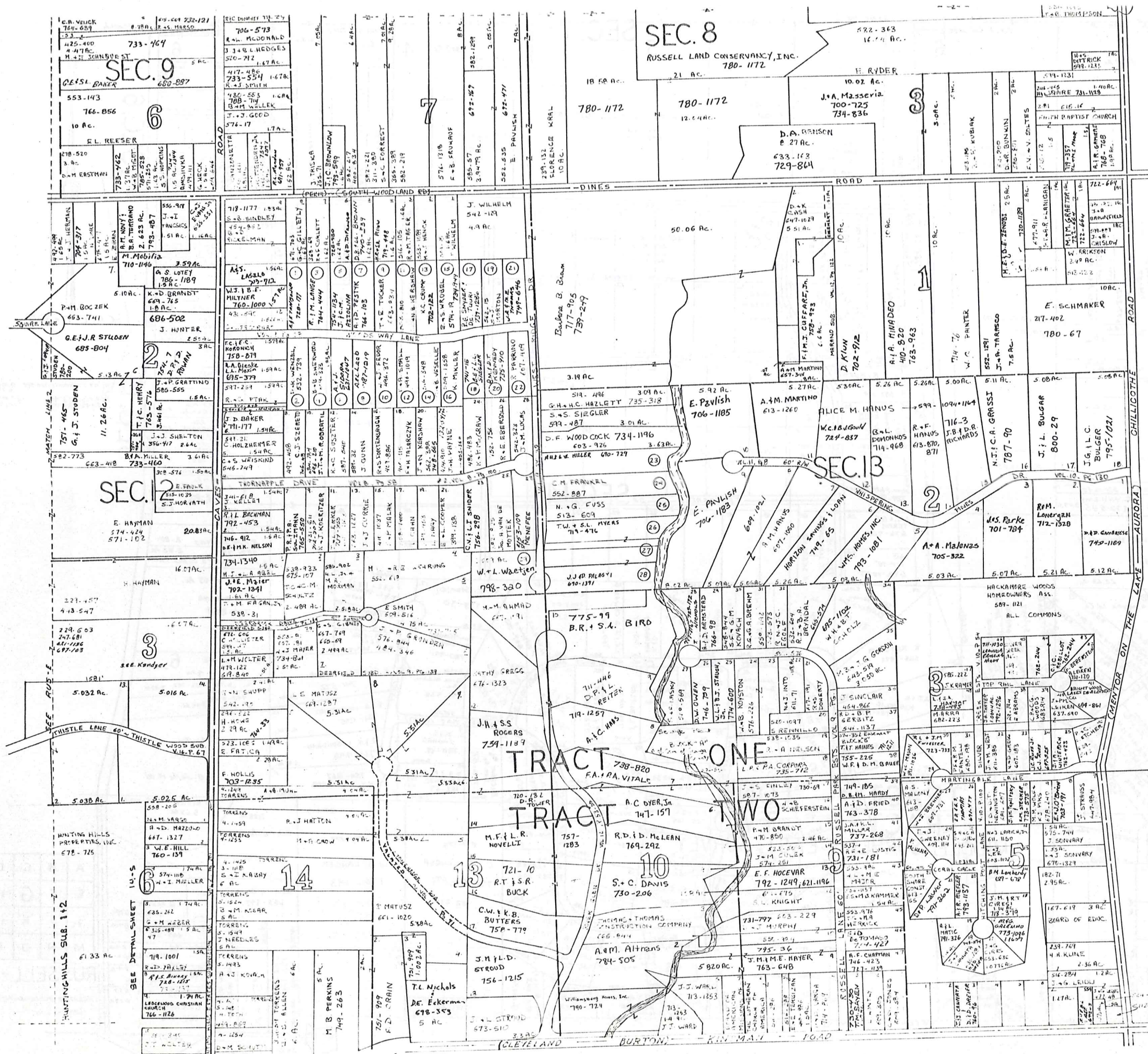


SCALE 1" = 300  
JAN. 1, 1987

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-E



**SEC. 8**  
 RUSSELL LAND CONSERVANCY, INC.  
 780-1172

**SEC. 9**  
 6  
 733-464  
 766-856  
 10 AC.

**SEC. 2**  
 3  
 751-465  
 61 J. STUDEN  
 11.26 AC.

**SEC. 13**  
 2  
 706-1185  
 706-1183

**TRACT ONE**  
 738-820  
 F.A. RA. VITALI

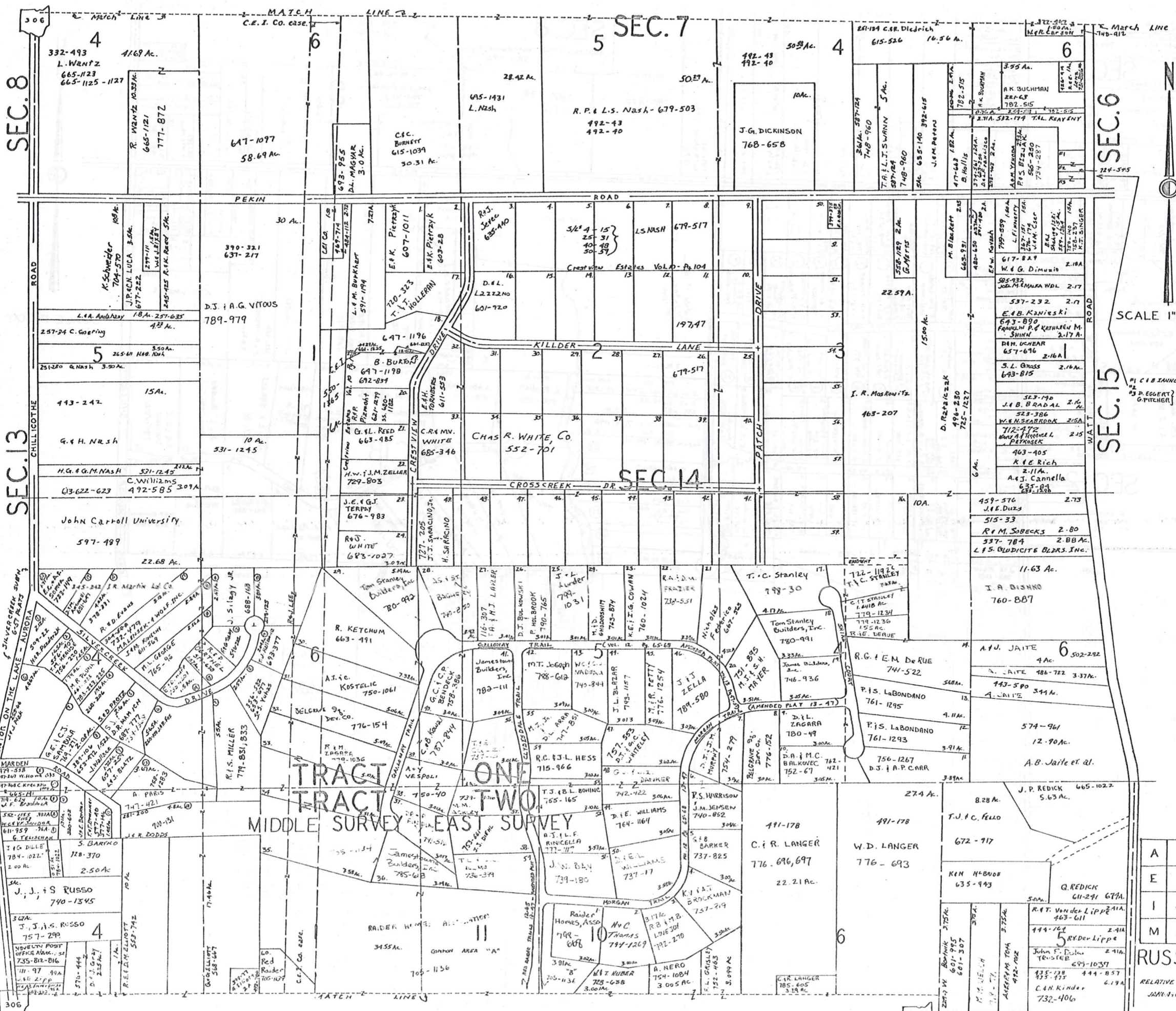
**TRACT TWO**  
 A.C. DYER, JR.  
 741-157

SCALE 1"=300'  
 JAN. 1,

January 1, 1987  
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - F



SCALE 1" = 300'

Plat C.B. IANNONE-788-575 0.39A.  
 Pl. D. EGERT 783-... (0.88A.)  
 G. PITCHER 784 (0.25A. South-  
 West)

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-G

RELATIVE REPRESENTATION  
 JAN 11 1917

SEC. 8

SEC. 13

SEC. 7

SEC. 6

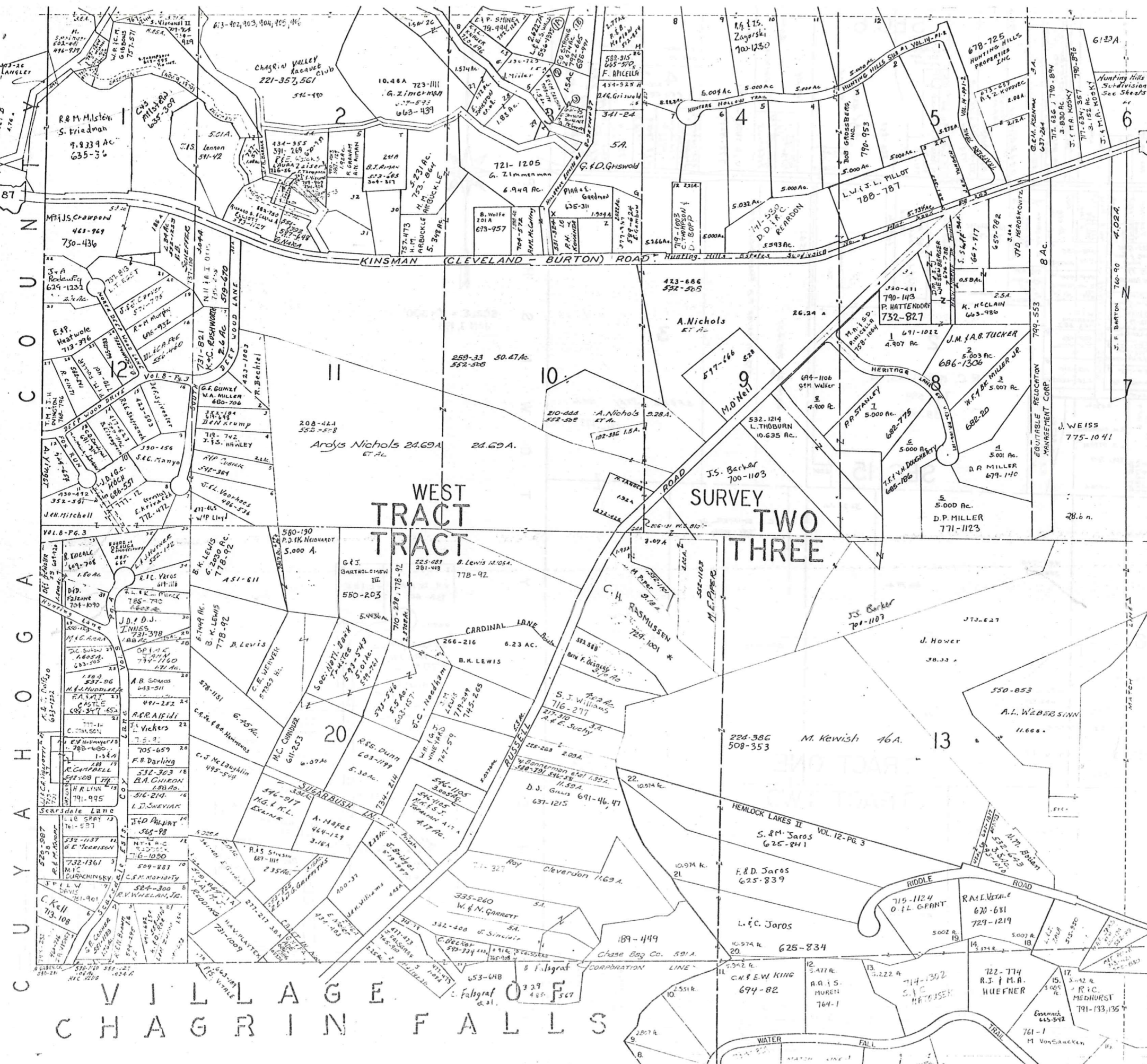
SEC. 14

SEC. 15

TRACT ONE  
 TRACT TWO  
 MIDDLE SURVEY EAST SURVEY

SOCIETY FOR MAPS





SCALE 1" = 300'

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - I

VILLAGE OF CHAGRIN FALLS



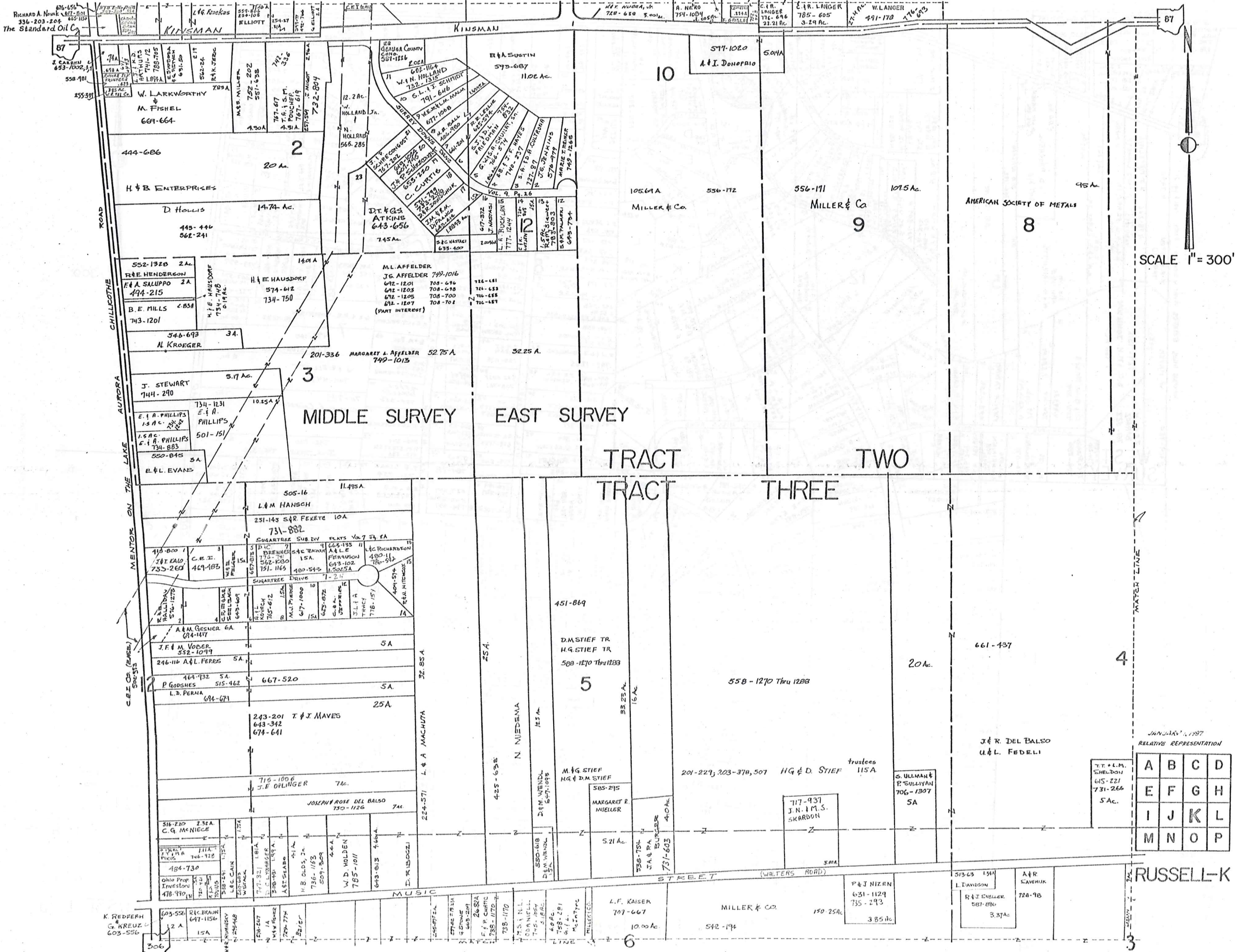
SCALE 1" = 300'

JANUARY 1, 1937  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - J

SEE PAGES  
"I" & "M" FOR  
HEMLOCK LAKES  
NUMBER TWO,  
& CORNER PROPERTY  
OWNERS.



SCALE 1" = 300'

JANUARY, 1997  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

T. T. & L. M. SHELTON  
615-221  
731-266  
5 Ac.

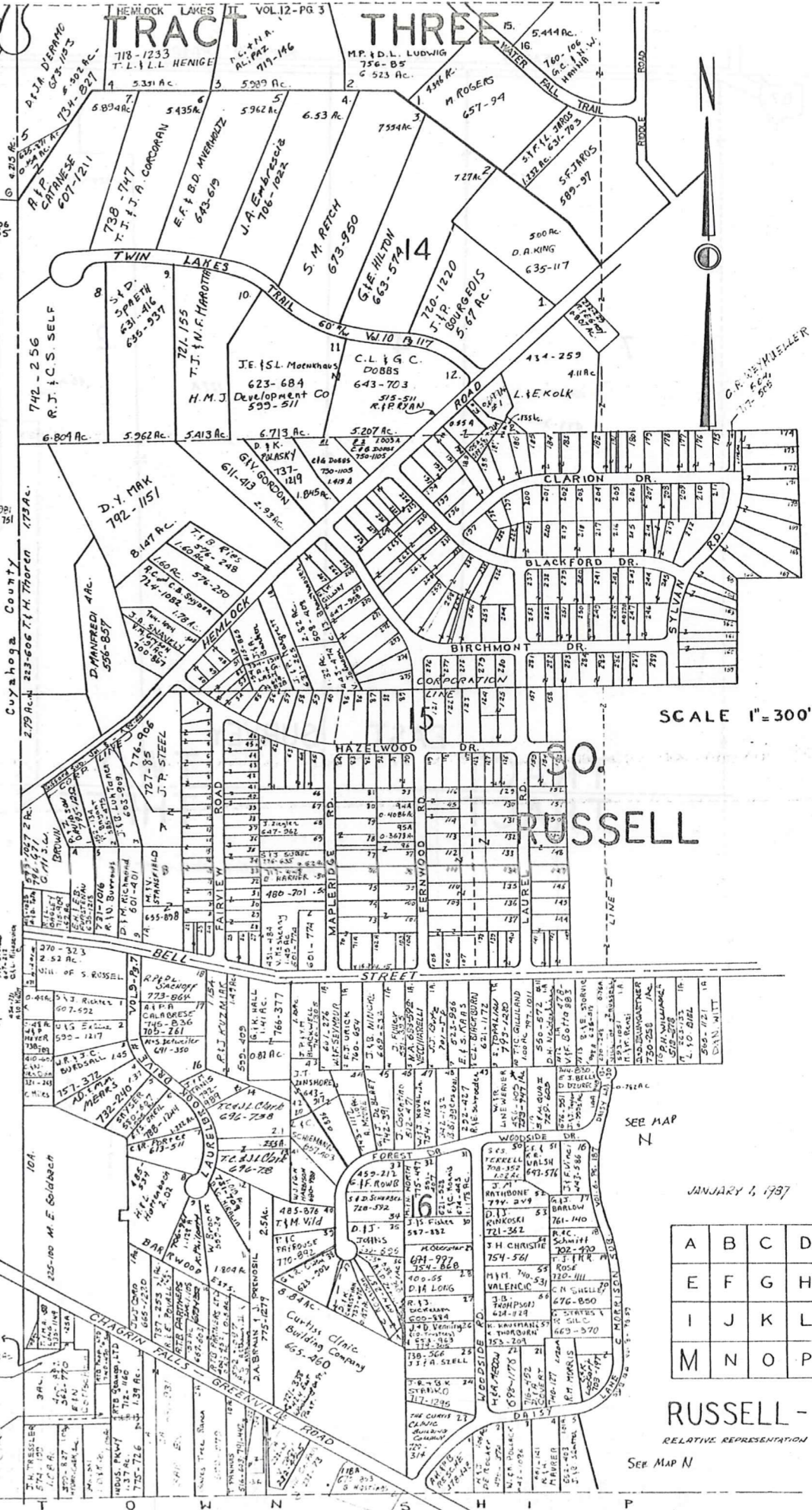


CHAGRIN HEIGHTS SUBDIVISION VOL. 3 - PG. 5-6 & 17 - 18 PLATS

1 GERUGA COUNTY S.O.C. (part of)	621-728	46 A. G. J. LASH	734-1306	603-331	91 F. E. VAN LENTE	607-64	117-1237
2 F. WILEY	595-35	47 J. M. Corlett	733-1045	705-587	92 E. A. B. L. Bens		493-575
3 D. Manfredi	454-895	48 "			93 R. J. P. VAN BOKKUM		734-545
4 "		49 L. LOPATT		721-571	94 A. W. J. GRIERSON (part of 91)		774-323
5 "		50 "		721-571	95 A. J. T. S. ROCKWELL		
6 E. VanKrich	615-239	51 G. A. LASH	734-1308		96 "		
7 "		52 "			97 R. J. J. L. S. FRAZIER + 1/2		721-562
8 E. VanKrich	574-82	53 "			98 W. D. GRUBLE		665-1309
9 "		54 "		734-1304	99 R. C. SCHLOSS		643-671
10 S. O. LAND	615-238	55 P. H. LOY	603-837		100 C. B. HARMON		734-786
11 O. DIAMOND	574-575	56 S. O. ALTHANS	746-897		101 "		
12 "		57 S. WENDL	732-834	245-22	102 A. (part of 728 part of 103) H. C. HARMON (V. 16. P. 15)		597-1306
13 "		58 M. TALLION		553-286	103 F. E. WISNIEWSKI		491-629
14 J. B. & U. V. TALLMAN	520-758	59 K. SCOVON	574-1259		104 "		
15 M. Richards	537-536	60 R. K. VENEI	601-625		105 C. J. HUNT 1/2 #106		245-542
16 R. K. LOMBARDO	735-576	61 A. G. J. LASH	734-1306	609-331	106 "		
17 "		62 "			107 J. F. O'DONNELL + 1/2 #106		731-1203
18 N. SIMPSON	508-593	63 G. H. AM. MILLER		685-969	108 T. A. BACHFLOH (part of 105, 106, 107)		741-623
19 R. DENIS (and part of 23)	542-535	64 "			109 B. K. UTTS		737-30
20 K. C. Smith 1/2 23 + 1/2 24	703-1195	65 W. B. CLOSE + 1/2 #64	260-11	403-23	110 G. M. BROWN + 0.695 Ac.		532-1215
21 "		66 R. KRASHY		767-801	111 F. M. S. KACAL		731-958
22 W. H. P. CAHILL	733-862	67 H. D. MERCER		270-362	112 A. W. ADAMS		495-882
23 R. L. BRAATZ	673-726	68 R. J. ZIGLER		683-549	113 M. JONES		679-540
24 T. Cong. Decatur Ch. of Cl. Falls	469-790	69 J. L. JEFFER		691-322	114 A. L. McHENRY		689-1041
25 J. TRUDICK + N.Y. of 5/4 36	625-930	70 T. S. SARR		776-867	115 M. M. MATH		669-324
26 A. H. GRUZZ	733-50	71 A. O. DIAMOND (V. 16. P. 14)		738-871	116 "		717-109
27 R. C. HILL + 1/2 40	710-290	72 B. (see 102A)			117 D. J. BROWN		667-39, 39
28 J. M. SAVAGE 1/2 40	665-883	73 L. W. McREIGHT		731-921, 923	118 A. FOSCHERER		667-39, 39
29 A. F. G. J. LASH	734-1306	74 R. R. G. K. EDWARDS		781-952	119 E. V. CORLETT		667-39, 39
30 "		75 C. W. HUDSON		676-553	120 "		
31 "		76 J. D. P. FRICHLER		647-300	121 K. J. SHUTTS		619-70
32 R. G. & R. W. HOSMER	732-201	77 F. A. SIMSON 1/2 78		246-502	122 "		695-872
33 K. C. Smith 1/2 23 + 1/2 24	703-1195	78 R. V. KUJAT 1/2 78	733-866	246-502	123 J. H. SPANO		320-315, 770-391
34 T. Cong. Decatur Ch. of Cl. Falls	469-790	79 R. V. KUJAT		724-1054	124 C. E. HUNT N.Y. #124, 125		244-979, 970-151
35 "		80 A. L. S. SPASSER		789-259	125 H. M. JONES JAS. 1/2 124, 125		766-544
36 "		81 F. G. M. J. MILLER		623-46	126 G. FRAPPIER		587-72
37 J. TRUDICK + N.Y. of 5/4 36	625-930	82 M. J. YOONERS		553-114	127 "		571-1053
38 A. H. GRUZZ	733-50	83 C. L. FERRETTE		724-42	128 G. M. OENRIDER		430-640
39 R. C. HILL + 1/2 40	710-290	84 K. E. J. D. SHUTTS	734-258	672-774	129 D. GRIFFITH		718-804
40 J. M. SAVAGE 1/2 40	665-883	85 B. A. M. A. PALMER		246-417	130 R. M. De Santis		693-942
41 "		86 M. E. MATERN	787-172	629-538	131 F. J. R. SWAYE		694-1418
42 K. R. S. L. MARGOLIS		87 J. W. CONLEY		495-170	132 J. D. G. HOLLINGSWORTH	731-536	603-213
43 "		88 B. T. CONLEY		687-64	133 J. F. BLANCOCK		502-1035
44 A. F. G. J. LASH	734-1306	89 M. T. BROWN			134 J. B. MACEY		
45 "		90 F. E. VAN LENTE			135 T. S. McCAITHY		

CHAGRIN FALLS

136 M. M. VARGO	254-403	156 G. R. & B. POTTS	745-1246	256 J. J. BROYLES	733-48
137 S. SCHMIDT & P. SCHM. DT	373-455, 634-511	157 P. A. V. J. DAVIDSON	773-1023	257 G. Hladik	410-1013
138 D. BARBAN	718-1231	158 T. L. FOX	765-378	258 F. H. King	706-1070
139 S. INDELAK (part of 135)		159 E. P. SCANGER + 1/2 135	469-345	259 F. H. King	706-1070
140 J. G. BYRNE + 1/2 139	718-909	200 "		260 R. REITZ (TRUSTEE)	791-444
141 R. K. TROFF + 1/2 of 142	501-380	201 F. G. M. WEBB + 1/2 205	683-525	261 D. R. DAVIS + 1/2 262	613-85
142 R. N. JOHNSON 1/2	565-599	202 J. D. Leidung	700-1210	262 "	
143 "	657-034	203 "		263 E. M. DYNYS 1/2 262	749-914
144 J. J. Almsay (part of 142)	788-183	204 R. M. EARLY + 1/2 103 + 1/2 205	470-603	264 D. V. SUTIFF	593-716
145 G. E. Kostala	475-401, 898	205 J. M. GREEN 1/2 205 + 1/2 206	569-1106	265 J. D. ZINK	265-159
146 M. C. JANTZ	776-986	206 "		266 E. H. SCHLANSER	766-712
147 B. TOOHIG	583-1007	207 C. R. K. R. CROWELL + 1/2 206 + 1/2 208	746-809	267 "	
148 J. KENNETH HOWELL	887-422	208 "		268 G. R. K. A. CALWAY	647-958
149 "		209 L. M. HADDOCK + 1/2 208 + 1/2 210	721-34	269 "	
150 P. MARZ	362-333	210 K. R. Schmetchel	629-100	270 "	
151 M. YOUNG	665-47	211 "		271 "	
152 W. R. KAMPF & M. LIEDERBACH	742-138	212 M. Carol Post	629-214	272 A. M. MORRILL	464-431
153 H. C. Rankin	785-853	213 E. J. McCas + 1/2 214	581-82	273 L. M. Ristow 615-340	553-1048
154 K. R. S. H. EELKER	555-5	214 Rowland (part of 214) 1/2 214	587-197	274 M. C. Corle	591-300
155 "		215 "	716-1020	275 S. FURY	588-527
156 "		216 M. F. MANN		276 A. P. Bieger, Jr.	585-958
157 F. W. NISSEN & M. MARONEY	685-887	217 "		277 "	
158 D. D. BARRIGALL	285-172	218 J. F. LEFFY	770-255, 703-652	278 C. Y. BRUBAKER	665-989
159 C. KURTZ	247-245	219 "		279 D. M. VOSS	705-1358
160 C. D. BERNIS + 1/2 161	247-1097	220 M. L. PRICE	637-352	280 C. B. STULL	272-630, 317
161 S. KRIDER	379-273	221 L. F. H. K. McLean 1/2 222	607-364	281 H. K. STEVEN + 1/2 282	320-6
162 W. H. WELLS + 1/2 161	791-312	222 R. MURPHY & S. TAMARINO (part of 222)	574-70	282 "	
163 W. E. M. K. MUELLER	794-900	223 W. STANTON et al.	478-200	283 G. M. FAUGEL + 1/2 282	551-1342
164 "		224 R. C. THOMAS + 1/2 225 + 1/2 229	304-20	284 R. BLAIR	285-188
165 part of 164 J. G. S. B. J. KOTAPISH 1/2	789-1122	225 "	730-427	285 "	
166 A. J. STANTON	743-227	226 J. H. MARSHALL + 1/2 225		286 W. STANTON et al. 1/2 285	478-200
167 "		227 D. V. SUTIFF		287 S. A. ARTHUR + 1/2 286	524-176
168 P. H. SEBERT + J. M. CALVIN	647-206	228 "		288 C. B. C. B. KNOWLES, Jr.	558-1060
169 D. C. McCann	784-684	229 J. H. MARSHALL 1/2 229			
170 "		230 D. B. & D. M. MANN + 1/2 230 + 1/2 231	776-215		
171 M. L. K. L. FORD, JR.	768-1177	231 "			
172 "		232 I. M. KONIG + 1/2 231 + 1/2 233	572-941		
173 G. D. D. A. KELLY, JR.	759-244	233 "			
174 "		234 R. P. GILBERT	611-679		
175 C. R. WEXMILLER	717-504	235 "			
176 "		236 J. M. RUSSE + 1/2 235	617-957		
177 C. HART	320-281	237 B. J. HEARTZ + 1/2 238	629-1220		
178 "		238 R. L. SIMPSON	794-65		
179 C. CROGNEY	180-592	239 "			
180 W. H. KOOKS + 1/2 181	603-80	240 "			
181 "		241 J. D. BAKER + 1/2 242 + 1/2 240	701-513		
182 M. C. HOGAN 1/2 181 + 1/2 182 RD	752-288	242 A. C. NALKER			
183 R. S. Novak	702-97	243 J. CARPENTER + 1/2 of 242	720-313		
184 "		244 R. A. BEST	479-649		
185 P. D. NAGE + 1/2 of 184	591-1007	245 "			
186 L. BARRIGALL	757-312	246 M. J. WHITMAN	585-84		
187 "		247 J. J. L. J. SHELTON	742-944		
188 "		248 "			
189 S. R. B. POTTS	745-1295	249 M. L. C. A. HECK + 1/2 250	553-774, 735-132		
190 "		250 K. A. MARROLD & J. REINHARDT	682-278		
191 "		251 "			
192 "		252 M. J. TURNER	270-536		
193 D. J. Braithwaite	601-999	253 M. D. BROWN + 1/2 252	589-1000		
194 G. R. B. POTTS	745-1295	254 F. D. C. S. TRICKE	739-626		
195 "		255 R. P. CONRAD	743-1024		



SCALE 1"=300'

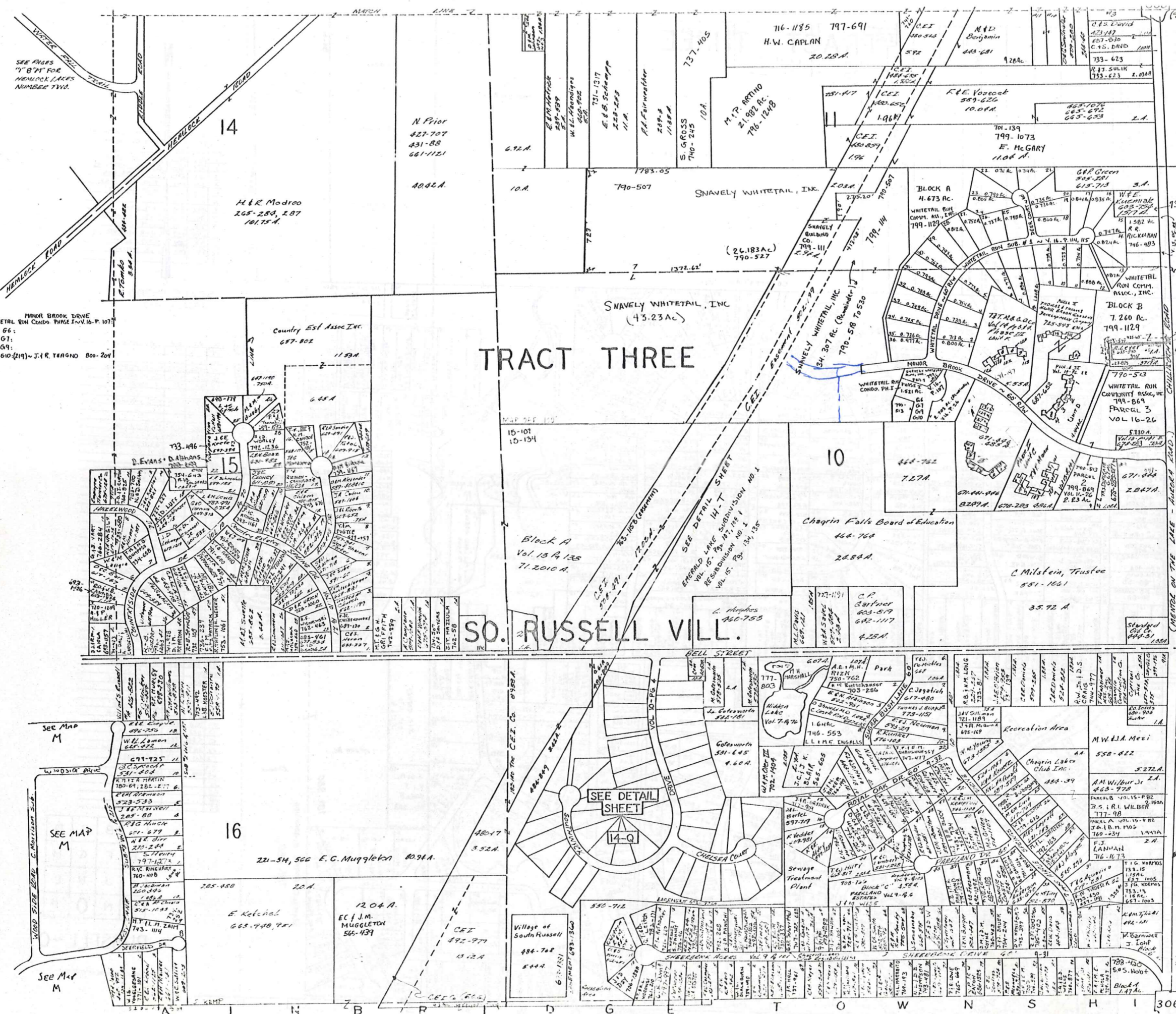
JANUARY 1, 1937

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - M

RELATIVE REPRESENTATION

SEE MAP N



TRACT THREE

SO. RUSSELL VILL.

SCALE 1"=300'  
JAN. 1, 1936

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-N

SEE PAGES  
"1" & "2" FOR  
HEMLOCK LAKES  
NUMBER TWO.

MANOR BROOK DRIVE  
WHITETAIL RUN CONDO. PHASE I VOL. 16-P. 107  
UNIT 66;  
UNIT 67;  
UNIT 68;  
UNIT 69; (219)-J. R. TERANO 800-201

Vol. 13 - P. 97  
Manor Brook Garden  
Condominium I  
Unit 10  
A1-125-V.B. BENDER 671-725  
A2-127-J.S. ALLEN 674-0103  
A3-129 E.W. WICKESSEE 794-110  
A4-131 CAR. FED. SAV. BANK 771-1051

Block A  
Vol. 13 P. 128  
71,2010 A.

Chaquir Falls Board of Education  
444-764  
28.87 A.

C. Milstein, Trustee  
551-1061  
35.72 A.

Vol. 14 P. 22  
PHASE II  
UNIT D  
D-1-104 R.V. KLIE 653-710  
D-2-104 Q.W. C. HARRIS 745-1  
D-3-102-S.J. FETKO 792-574  
D-4-100 C.C. HAN TIPPIT 603-1101

SEE MAP  
M

SEE MAP  
M

SEE MAP  
M

SEE DETAIL  
SHEET  
14-Q

# TRACT THREE

6

MILLER + CO.  
542-194

L.F. KAISER  
707-667

150.25 Ac.

Andrew & Ruth SANCHEZ  
728-90

D + R SANCHEZ

NEE PEARL  
871-111  
3177A

ME + J.L. FARROW  
"Lake Louise"  
Vol. 304 Pgs. 239 + 241  
Sub. Vol. 7 Pg. 64

1	391	417	W + J GOLDBACH
2	367	576	R + B MATTHEWS
3	423	314	D + J PINCHON
4	316	441	R + A OLEWILER
5	473	25	R + M MERRITT
6			
7	492	266	V + M OSYK
8	316	447	R + B OLEWILER
9	319	74	R + M BROWN
10	678	427	S + R + SADLER 677-949
11	702	571	S + A Sadler
12	537	668	P + G MARINO
13			

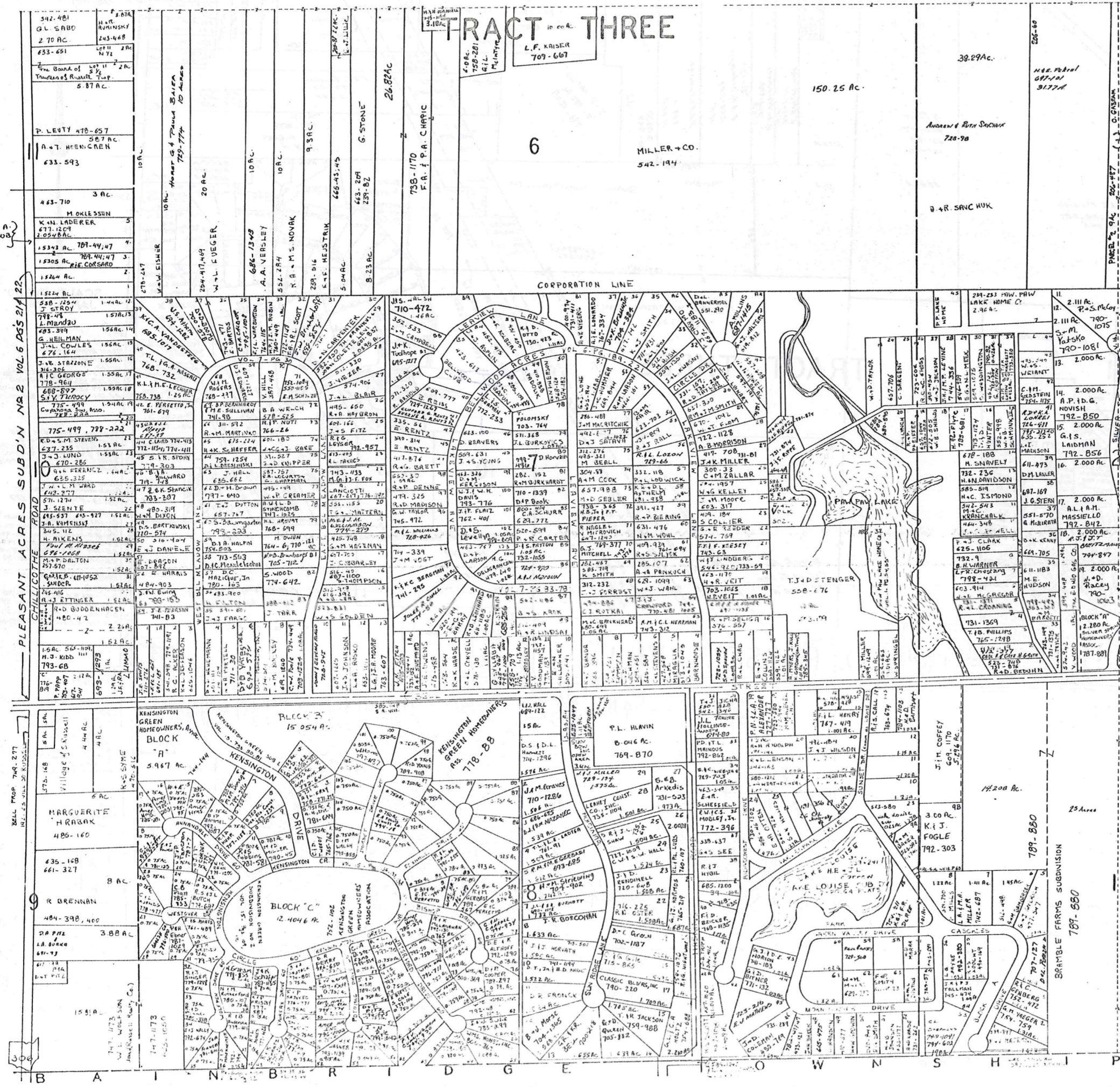
SCALE 1"=300'  
JAN. 1, 1987

14	311	200	D PRICE
15			
16			
17	491	527	E + R MORNERY
18	505	576	C + D KUNTZ
19	341	188	H KOPECKY
20			
21	390	414	J + J HARWOOD
22			
23			
24	378	413	R + B JOHNSON
25	386	444	S + F GARDEN
26	291	326	WILLIAM WAGNISKY
27			
28			
29	587	831	E + D JACOBSEN
30	351	553	M + M WENES DEL CO.
31			
32			
33			
34	151	236	R + J HARE
35			
36	612	672	T + C GUNDLIK
37	331	80	T + D CARPENTER
38	219	269	D WATKINS
39			
40	262	26	F NICKELS
41	320	149	J + D EBY
42	312	626	R HEDRICKS
43	315	158	J + D BERLINGOURT
44	417	471	P MILLS
45	262	203	T + W HOUSTON
46	306	327	T + L STEVENSON
47	696	260	C + D HANSON
48	410	377	M + W GOWIN
49	342	353	E + S HEAVENS
50			
51	325	625	R + B KINSEY
52	347	412	E + J SCULLA
53	321	240	H E KOPCEKY
54			
55	347	378	H + D MALES
56	417	412	J SEEKAMP
57	295	502	E + G SCHALK
58	316	577	E + L VACARIELLO
59	582	486	TAV RIEHL
60	538	225	C + S REDDY
61	367	413	H + J FARROW
62	611	1023	C + R SMITH
63			
64	486	1278	S + C CALDER
65			
66			
67			
68			
69			
70			

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-O

RELATIVE REPRESENTATION



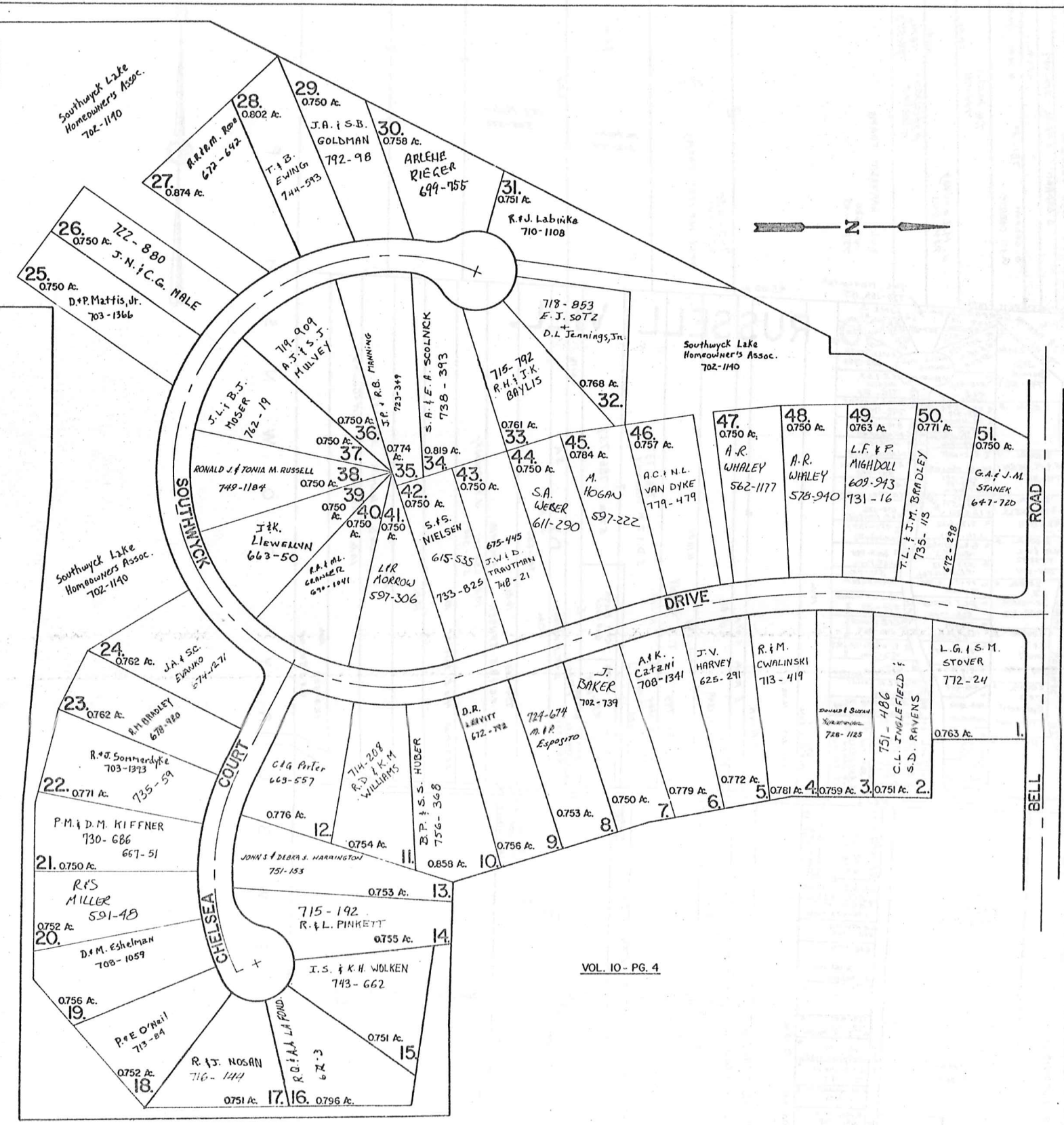


VILLAGE OF SOUTH RUSSELL  
WASTE WATER TREATMENT  
PLANT SITE  
5.140 A.  
(0.29 A. BAINBRIDGE TWP.)

BAINBRIDGE TOWNSHIP  
RUSSELL TOWNSHIP

VOL. 9 - PG. 101

SHEERBROOK ACRES



VOL. 10 - PG. 4

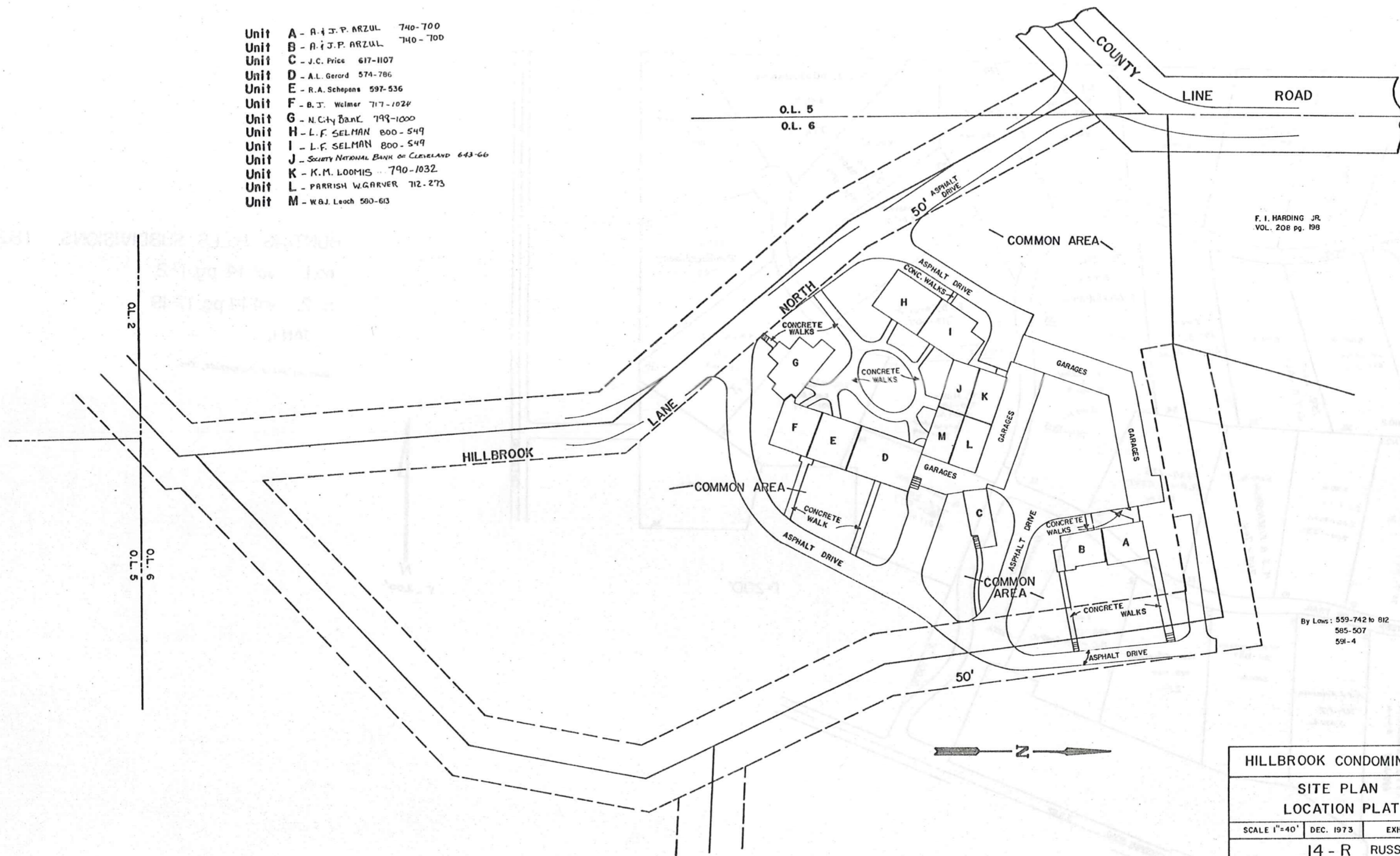
SHEERBROOK ACRES NUMBER 2

JAN. 1, 1987

402

# HILLBROOK CONDOMINIUM

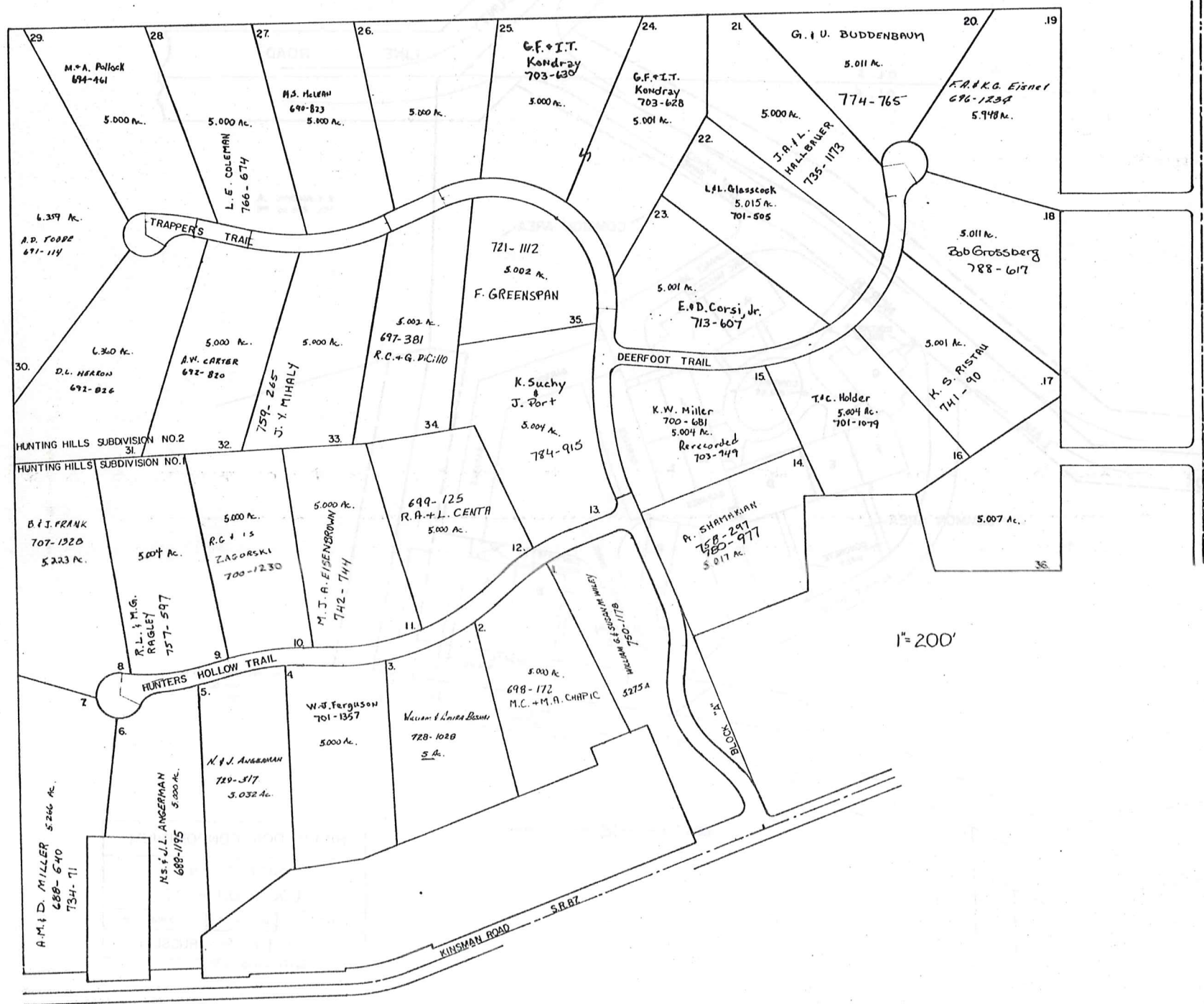
- Unit A - A. J. P. ARZUL 740-700
- Unit B - A. J. P. ARZUL 740-700
- Unit C - J.C. Price 617-1107
- Unit D - A.L. Gerard 574-786
- Unit E - R.A. Schepens 597-536
- Unit F - B.J. Welmer 717-1024
- Unit G - N. City Bank 799-1000
- Unit H - L.F. SELMAN 800-549
- Unit I - L.F. SELMAN 800-549
- Unit J - Society National Bank of Cleveland 643-66
- Unit K - K.M. Loomis 790-1032
- Unit L - PARRISH W. GARVER 712-273
- Unit M - W.G.J. Leach 580-613



HILLBROOK CONDOMINIUM		
SITE PLAN		
LOCATION PLAT		
SCALE 1"=40'	DEC. 1973	EXHIBIT B
14 - R RUSSELL		
Recorded Vol. 10 pg. 39		

JAN. 1, 1987

RELATIVE REPRESENTATION



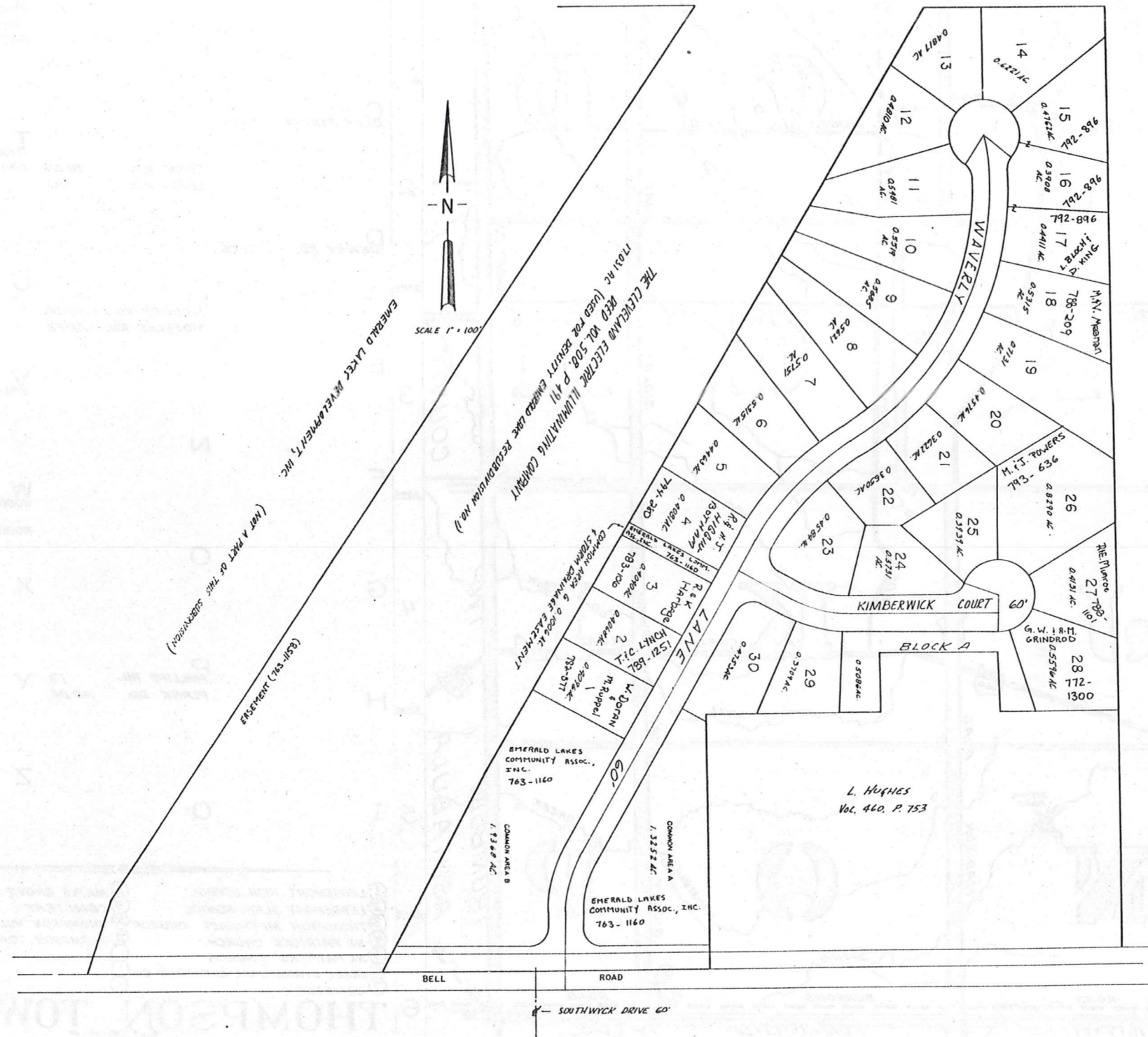
HUNTING HILLS SUBDIVISIONS. I.8.2.  
 no.1 vol. 14, pg. 1-2.  
 no.2 vol. 14, pg. 17-19.  
 JAN 1,  
 HUNTING HILLS PROPERTIES, INC.

1" = 200'



RELATIVE REPRESENTATION

T & T CONSTRUCTION Co.  
Vol. 135, P. 600



EMERALD LAKE  
SUBDIVISION NO. 1  
VOL. 15 - PG. 107, 108 &  
RESUBDIVISION NO. 1  
VOL. 15 - PG. 134, 135

JANUARY 1, 1987

# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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